

## WHEATON COLLEGE (IL) - UNDERGRADUATE RETURNING STUDENT APPLICATION INSTRUCTIONS

Thank you for your interest in returning to Wheaton College.

Any matriculated student who has withdrawn from Wheaton for one semester or more must submit a Returning Student application to the Admissions Office in order to be readmitted to the College. If no credit has been earned at Wheaton, a Supplementary Application, not a Returning Student Application, must be completed. Readmission is not guaranteed; however, preference is given to returning students based on the number of openings in a given semester.

In addition to Admissions, approval for readmission must be granted by Student Development, Student Accounts, Student Financial Services, and the Registrar. The Conservatory of Music must also grant approval for returning conservatory students. The Admissions Office will request these approvals.

If you are accepted, a \$300 deposit is required to confirm your enrollment. Your Room and Meal Plan Request form will be processed after your deposit is received.

### APPLICATION CHECKLIST

In order to apply for readmission, please complete the following steps:

1. **Submit the Returning Student Application** – Complete the entire application, as well as the attached Room and Meal Plan Request form, and mail it to the Admissions Office at the address below. The Room and Meal Plan Request form must be submitted even if you have already made housing arrangements.
2. **Transcripts** – If you attended another college while away from Wheaton, you must submit an official transcript showing all your coursework. Transcripts for courses currently in progress should be sent to the Admissions Office upon completion.
3. **Wheaton Student Account** – Any unpaid charges must be paid in full. Your student account must have a zero balance.
4. **Financial Services** – If you received a Perkins Loan and/or a Wheaton College Revolving Loan during your previous enrollment you will need to complete an exit interview before being readmitted. If you have not done so, go to [www.wheaton.edu/admissions-and-aid/cost-and-aid/financial-aid-tools/loan-information-links](http://www.wheaton.edu/admissions-and-aid/cost-and-aid/financial-aid-tools/loan-information-links). For any questions, call Financial Services at 630-752-5180 or email [finaid@wheaton.edu](mailto:finaid@wheaton.edu).
5. **If you were dismissed for academic reasons** – You must meet the requirements stated in your dismissal letter. Please be advised that even if you meet these requirements, your ability to receive financial aid may still be affected. Contact the Registrar's Office for more information.
6. **If you are not a U.S. Citizen or permanent resident** – Please contact our office at [admissions@wheaton.edu](mailto:admissions@wheaton.edu) to request information on additional forms required.

### ADMISSIONS DEADLINES

All application requirements are due in the Admissions Office by the deadline. Students are advised to submit the application and supporting documents well in advance of their desired date of re-enrollment. *Applications received after the deadline may be considered only if there are openings available.*

APPLICATION TERM	APPLICATION DEADLINE
Fall Semester	March 1
Spring Semester	October 1
Summer Session	March 1



Admissions Office  
Wheaton College  
501 College Avenue  
Wheaton, IL 60187-5593

800-222-2419  
630-752-5005  
[admissions@wheaton.edu](mailto:admissions@wheaton.edu)  
[wheaton.edu](http://wheaton.edu)

WHEATON COLLEGE (IL) - UNDERGRADUATE RETURNING STUDENT

Wheaton ID # \_\_\_\_\_ IF KNOWN

APPLICATION FOR ADMISSION

This application is to be filled out by the applicant. Please type or print and mail to: Admissions Office, Wheaton College, 501 E. College Avenue, Wheaton, Illinois 60187-5593.

For office use only

Indicate year and term you wish to return to Wheaton: 20 \_\_\_\_ [ ] Fall [ ] Spring [ ] Summer

Desired Major When did you previously attend Wheaton?

Were you previously enrolled in the Conservatory of Music? [ ] Yes [ ] No

Do you plan to apply for financial aid? [ ] Yes [ ] No

Legal Name Last First Middle Preferred first name [ ] Mr. [ ] Miss [ ] Mrs.

If your name has changed since the last time you attended Wheaton, what was your former name?

Mailing Address Number & Street City State Zip Code Country (if outside USA)

If this is not your home, how long will you be at this address? Home Phone Number Cell Phone (if available) Personal Email Address (print clearly)

Sex at Birth Date of Birth Social Security Number State or Nation of Residency [ ] Male [ ] Female

Citizenship [ ] U.S. Citizen [ ] Dual U.S. Citizen; Specify other country of citizenship [ ] U.S. Permanent Resident Card\*; citizen of [ ] Non-U.S. Citizen without visa; citizen of

Race & Ethnicity (optional) Do you identify yourself ethnically as Hispanic/Latino? In addition, please select one or more of the following racial categories to describe yourself: You may specify origin. [ ] American Indian or Alaska Native [ ] Asian [ ] Black or African-American [ ] Native Hawaiian or Pacific Islander [ ] White

\* Please provide a copy of your Permanent Resident Card.

Marital Status Denomination Church Name

If you're currently living outside the United States, you may choose to have your decision letter faxed or e-mailed to you. Some students prefer that we do not fax or e-mail our decision to them due to possible loss of confidentiality. All decision letters will also be sent by air mail. Please check one:

- \_\_\_ Please fax my decision letter. The best time to fax is (local time). Fax #
\_\_\_ Please e-mail my decision letter to this e-mail address:
\_\_\_ Please do not fax or e-mail my decision letter. Send it only by air mail to the address listed on page 1.

EDUCATIONAL INFORMATION

Since leaving Wheaton, did you attend or are you planning to attend other school(s)? If yes, please list below.

Official transcripts are required from all schools attended. Please request copies from the schools listed below. Transcripts for courses currently in progress should be sent to the Admissions Office upon completion.

SCHOOL CITY STATE DATES OF ATTENDANCE CREDIT HOURS EARNED TO DATE CREDIT HOURS IN PROGRESS

Table with 6 columns: SCHOOL, CITY, STATE, DATES OF ATTENDANCE, CREDIT HOURS EARNED TO DATE, CREDIT HOURS IN PROGRESS. Multiple empty rows for data entry.

## OFF-CAMPUS EXPERIENCE

When did you last attend Wheaton? \_\_\_\_\_

Why did you leave campus, and what are the reasons you desire to return?

What have you done since leaving campus?

Please evaluate your experience in the college you are currently attending or the activities in which you are engaged.

How have your short-term and/or long-term goals been affected by your time away from Wheaton?

In light of your previous experience here, do you have any reservations about resuming studies at Wheaton?

Have you been married since leaving Wheaton?  Yes  No

## STUDENT ACCOUNT INFORMATION

In order to be considered for readmission to Wheaton College, any outstanding student account balance must be paid in full. Please contact the Office of Student Accounts at 630-752-5801 or [student.accounts@wheaton.edu](mailto:student.accounts@wheaton.edu) to inquire about any balance or payment procedures, and **pay the balance before submitting this application.**

Is your student account balance paid in full?  Yes  No - *Your application will not be processed until the balance is paid in full.*

## COMMUNITY COVENANT

Please read Wheaton's *Community Covenant* printed at the back of this packet. This covenant is designed to express the crucial Christian convictions, aspirations, commitments and responsibilities shared by the members of the Wheaton College campus family. In applying for membership in this community, you should therefore weigh carefully whether these convictions, aspirations and commitments match your own, and whether you can gladly join in fulfilling the covenant's responsibilities.

**"I affirm by my signature below that I have carefully read Wheaton's Community Covenant, that this covenant expresses my own Christian convictions, aspirations, and commitments, and that, if I am accepted and subsequently enroll as a student at Wheaton College, I will gladly join in fulfilling its responsibilities."** *(Please explain any questions, reservations or disagreements in an attached statement.)*

**"I also affirm by my signature that all the information contained in my application is my own work, factually true, and honestly presented."**

Print Full Name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

# WHEATON COLLEGE (IL) - UNDERGRADUATE RETURNING STUDENT ROOM AND MEAL PLAN REQUEST

Please return this form with your Returning Student application.

Your Room Request will be processed after you are accepted for readmission and your enrollment deposit is received by the Admissions Office. For Housing Services to consider your first housing preference, please submit this form by **March 1** for the fall semester or **October 1** for the spring semester.

Wheaton ID# \_\_\_\_\_

Legal Name \_\_\_\_\_

Home Address \_\_\_\_\_  
\_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Cell Phone (\_\_\_\_) \_\_\_\_\_ Marital Status  Single  Married

When are you planning to return to Wheaton? 20\_\_\_\_  Fall  Spring  Summer

Expected Year in School  Freshman\*  Sophomore\*  Junior  Senior

## LIVING ARRANGEMENTS

Please select one:

- College housing
  - First choice \_\_\_\_\_
  - Second choice \_\_\_\_\_
  - Roommate(s)\*\* \_\_\_\_\_
- With parents *Separate form required; contact the Housing Services Office.*
- Married off-campus housing *Separate form required; contact the Housing Services Office.*

\* Freshmen and Sophomores are required to live in a residence hall.

\*\* Your roommate must include your name on their housing application.

**Housing Policy:** Wheaton is a residential college; therefore, as a condition of attending Wheaton, all single undergrads are required to live in college housing. Graduate and married students are responsible for providing their own housing off-campus. Undergraduate students living with their parents or off-campus as married students must complete a separate registration form available in the Housing Services Office.

## MEAL PLAN OPTION

Please select one:

- 18 Traditional + \$50 Thunder Bucks = \$1,955/semester
- 210 Block Plan + \$50 Thunder Bucks = \$1,995/semester (Approximately 12 meals/week)
- 14 Traditional + \$50 Thunder Bucks = \$1,780/semester
- 160 Block Plan + \$50 Thunder Bucks = \$1,780/semester (Approximately 9 meals/week)
- 10 Traditional + \$50 Thunder Bucks = \$1,640/semester
- 65 Block Plan = \$680/semester

Note: The 18 Traditional, 14 Traditional, 210 Block Plan or 160 Block Plan is required for students living in a residence hall.

No changes to meal plans are allowed after 4:30 p.m. on the first Friday of classes each semester.

For more information, please contact the Housing Services Office at [housingservices@wheaton.edu](mailto:housingservices@wheaton.edu) or 630-752-5202.

# COMMUNITY COVENANT



## PREFACE

Wheaton College is an institution of higher learning, a rigorous academic community that takes seriously the life of the mind. But this description does not exhaust the College's understanding of itself. Wheaton College is also a largely residential community made up of Christians who, according to the College motto, are dedicated to the service of "Christ and His Kingdom."

These features in combination mean that Wheaton College is a complex Christian community of living, learning, and serving that cannot be reduced to a simple model. For example, while the College is not a church, it is yet a community of Christians who seek to live according to biblical standards laid down by Jesus Christ for his body, the church. Or again, while the College is not a religious

order, it yet demonstrates some features that are similar to religious orders, communities wherein, for the sake of fulfilling the community's purposes, its members voluntarily enter into a social compact. At Wheaton we call this social compact our community covenant.

For Wheaton's community covenant to serve its stated purpose, it is crucial that each member of the College family understand it clearly and embrace it sincerely. In joining this covenant we are, before the Lord, joining in a compact with other members of the Wheaton College community. If we do not wish to live under the provisions of this compact, we should not agree to it. But if we do agree to it, it should be with the full intention of living with integrity under its provisions.

The goal of campus life at Wheaton College is to live, work, serve, and worship together as an educational community centered around the Lord Jesus Christ. Our mission as an academic community is not merely the transmission of information; it is the development of whole and effective Christians who will impact the church and society worldwide "For Christ and His Kingdom." Along with the privileges and blessings of membership in such a community come responsibilities. The members of the Wheaton College campus community take these responsibilities seriously.

The biblical foundation of Christian community is expressed in Jesus' two great commandments: "Love the Lord your God with all your heart and with all your soul and with all your mind," and, "Love your neighbor as yourself" (Matt. 22:37-40). Jesus himself perfectly demonstrated the pattern: love for God, acted out in love for others, in obedience to God's Word. Acknowledging our dependence on the power and grace of God, the members of the Wheaton College campus community humbly covenant to live according to this ideal.

► **All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness.**

2 TIMOTHY 3:16

The purposes of this community covenant are as follows:

- to cultivate a campus atmosphere that encourages spiritual, moral and intellectual growth;
- to integrate our lives around Christian principles and devotion to Jesus Christ;
- to remove whatever may hinder us from our calling as a Christ-centered academic community;
- to encourage one another to see that living for Christ involves dependence on God's Spirit and obedience to his Word, rather than a passive acceptance of prevailing practices.

## Affirming Biblical Standards

We desire to build this covenant on basic biblical standards for godly Christian character and behavior. We understand that our calling includes the following:

- The call to acknowledge the Lordship of Christ over all of life and thought. This involves a wholehearted obedience to Jesus and careful stewardship in all dimensions of life: our time, our possessions, our God-given capacities, our opportunities (Deut. 6:5-6; 1 Cor. 10:31; Col. 1:18; 3:17);
- The call to love God with our whole being, including our minds, and to love our neighbor as ourselves. Christ-like love should be the motive in all decisions, actions, and relationships (Matt. 22:37-40; Rom. 13:8-10; 1 John 4:7-12);
- The call to pursue holiness in every aspect of our thought and behavior (2 Cor. 7:1; 1 Thess. 4:7; Heb. 12:14; 1 Pet. 1:15-16);
- The call to exercise our Christian freedom responsibly within the framework of God's Word, humbly submitting ourselves to one another (1 Pet. 5:5; Eph. 5:21) with loving regard for the needs of others (Phil. 2:3-11; Rom. 14:1-23; 1 Thess. 4:9);
- The call to treat our own bodies, and those of others, with the honor due the very temple of the Holy Spirit (1 Cor. 6:17-20);
- The call to participate in the worship and activities of the local church, which forms the basic biblically-mandated context for Christian living (Acts 2:42-47; Heb. 10:25; 1 Tim. 3:14-15).

## Living the Christian Life

We believe these biblical standards will show themselves in a distinctly Christian way of life, an approach to living we expect of ourselves and of one another. This lifestyle involves practicing those attitudes and actions the Bible portrays as virtues and avoiding those the Bible portrays as sinful.

According to the Scriptures, followers of Jesus Christ will:

- show evidence of the Holy Spirit who lives within them, such as "love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control" (Gal. 5:22);
- "put on" compassion, kindness, humility, gentleness, patience, forgiveness, and supremely, love (Col. 3:12-14);
- seek righteousness, mercy and justice, particularly for the helpless and oppressed (Prov. 21:3; 31:8-9; Micah 6:8; Matt. 23:23; Gal. 6:10);
- love and side with what is good in God's eyes, and abhor what is evil in God's eyes (Amos 5:15; Rom. 12:9, 16:19);
- uphold the God-given worth of human beings, from conception to death, as the unique image-bearers of God (Gen. 1:27; Psalm 8:3-8; 139:13-16);

- uphold chastity among the unmarried (1 Cor. 6:18) and the sanctity of marriage between a man and woman (Heb. 13:4);
- be people of integrity whose word can be fully trusted (Psalm 15:4; Matt. 5:33-37);
- give faithful witness to the Gospel (Acts 1:8; 1 Pet. 3:15), practice good works toward all (Gal. 6:10; Eph. 2:10; Heb. 10:24; 1 Pet. 2:11), and live lives of prayer and thanksgiving (1 Thess. 5:17-18; James 5:16; Titus 2:8).

By contrast, Scripture condemns the following:

- pride, dishonesty (such as stealing and lying, of which plagiarism is one form), injustice, prejudice, immodesty in dress or behavior, slander, gossip, vulgar or obscene language, blasphemy, greed and materialism (which may manifest themselves in gambling), covetousness, the taking of innocent life, and illegal activities (Prov. 16:18; 1 Cor. 6:10; Exod. 20:7; Rom. 13:9; Col. 3:8-9; James 2:1-13; Gal. 3:26-29; Rom. 13:1-2; 1 Tim. 2:8-10; Heb. 13:5-6);
- hypocrisy, self-righteousness, and legalism, understood as the imposition of extra-biblical standards of godliness by one person or group upon another (Acts 15:5-11; Matt. 16:6; 23:13-36);
- sinful attitudes and behaviors such as "impurity and debauchery; idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions and envy; drunkenness, orgies, and the like" (Gal. 5:19-21);
- sexual immorality, such as the use of pornography (Matt. 5:27-28), pre-marital sex, adultery, homosexual behavior and all other sexual relations outside the bounds of marriage between a man and woman (Rom. 1:21-27; 1 Cor. 6:9; Gen. 2:24; Eph. 5:31).

## Exercising Responsible Freedom

Beyond these explicit biblical issues, the Wheaton College community seeks to foster the practice of responsible Christian freedom (Gal. 5:13-14; 1 Pet. 2:16-17). This requires a wise stewardship of mind, body, time, abilities and resources on the part of every member of the community. Responsible freedom also requires thoughtful, biblically-guided choices in matters of behavior, entertainment, interpersonal relationships, and observance of the Lord's Day.

► **You are not your own. You were bought at a price. Therefore honor God with your body.**

I CORINTHIANS 6:20

Of particular concern in a collegiate environment are those issues related to alcohol, illegal drugs, and tobacco. While the use of illegal drugs or the abuse of legal drugs is by definition illicit, and the use of tobacco in any form has been shown to be injurious to health, the situation regarding beverage alcohol is more complex. The Bible requires moderation in the use of alcohol, not abstinence. Yet the fact that alcohol is addictive to many, coupled with the biblical warnings against its dangers, also suggests the need for caution. The abuse of alcohol constitutes by far our society's greatest substance abuse problem, not to mention the fact that many Christians avoid it as a matter of conscience. Thus the question of alcohol consumption represents a prime opportunity for Christians to exercise their freedom responsibly, carefully, and in Christ-like love.

The Wheaton College community also encourages responsible freedom in matters of entertainment, including the places where members of the College community may seek it, such as television, movies, video, theater, concerts, dances and the Internet. The College assumes its members will be guided in their entertainment choices by the godly wisdom of Philippians 4:8: "Whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable, if anything is excellent or praiseworthy, think about such things."

### **Embracing College Standards**

To foster the kind of campus atmosphere most conducive to becoming the Christian community of living, learning, and serving that Wheaton College aspires to be, the College has adopted the following institutional standards. These standards embody such foundational principles as self-control, avoidance of harmful practices, the responsible use of freedom, sensitivity to the heritage and practices of other Christians, and honoring the name of Jesus Christ in all we do.

- Wheaton College and all Wheaton College-related functions will be alcohol-free and tobacco-free. This means that the possession or consumption of alcohol or the use of tobacco in any form will be prohibited in, on, or around all campus properties, owned or leased. The same prohibition applies to all Wheaton College vehicles, whether on or off campus, and to all Wheaton College events or programs, wherever they may be held.

While enrolled in Wheaton College, undergraduate members of the community will refrain from the consumption of alcohol or the use of tobacco in all settings.

Other adult members of the College community will use careful and loving discretion in any use of alcohol. They will avoid the serving or consumption of alcohol

in any situation in which undergraduate members of the Wheaton College family are or are likely to be present.

- On-campus dances will take place only with official College sponsorship. All members of the Wheaton College community will take care to avoid any entertainment or behavior, on or off campus, which may be immodest, sinfully erotic, or harmfully violent (Eph. 4:1-2, 17-24; I Tim. 5:2; Gal. 5:22-23).

### **Conclusion**

We, the Wheaton College community, desire to be a covenant community of Christians marked by integrity, responsible freedom, and dynamic, Christ-like love, a place where the name of Jesus Christ is honored in all we do. This requires that each of us keeps his or her word by taking the commitment to this covenant seriously as covenant keepers, whatever pressures we may face to do otherwise.

The issue of keeping one's word is for a Christian an important one. Being faithful to one's word is a matter of simple integrity and godliness. "Lord, who may live on your holy hill?" asks the Psalmist. "He who keeps his oath, even when it hurts" (15:4), comes the reply. Christian integrity dictates that if we have voluntarily placed ourselves under Wheaton's community covenant, we must make every effort to fulfill our commitment by living accordingly.

Keeping our covenant may also on occasion require that we take steps to hold one another accountable, confronting one another in love as we work together to live in faithfulness both to God's Word and to our own word. Such loving acts of confrontation are at times difficult, but when performed in the right spirit (Gal. 6:1), they serve to build godly character for both the individuals involved and the community as a whole (Matt. 18:15-17). Only in this way, as we are willing to speak the truth in love, will we "grow up into him who is the Head, that is, Christ" (Eph. 4:15).

► **Let the word of Christ dwell in you richly as you teach and admonish one another with all wisdom, ... And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through Him.**

COLOSSIANS 3:16-17